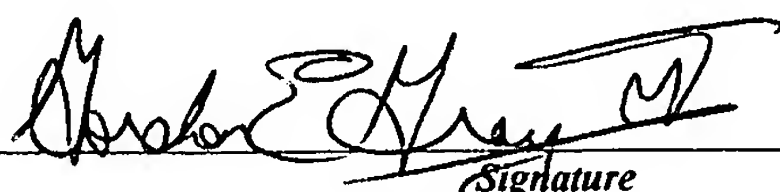


09-12-05

IFW #

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>102.116</b>	
Applicant(s): Eric W. Kramer et al					
Application No. <b>10/613,906</b>	Filing Date <b>SEP 09 2005</b>	Examiner <b>. Husar</b>	Customer No.	Group Art Unit <b>2875</b>	Confirmation No. <b>7188</b>
Invention: <b>SOFT LED LIGHT</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	5 -	4 =	1	x \$200.00	\$200.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$200.00</b>
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ Signature			Dated: September 9, 2005		
<b>Gordon E. Gray III, Reg. No. 42,602</b> <b>GRAY LAW FIRM</b> <b>4401 N. Atlantic Ave., Suite 233</b> <b>Long Beach, CA 90807</b> <b>TEL: (562) 984-2020</b> <b>FAX: (562) 984-2019</b>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ _____ (Date)		
CC:			_____ Signature of Person Mailing Correspondence		
			_____ Typed or Printed Name of Person Mailing Correspondence		



102.116

**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Eric W. Kramer et al

Serial No.: 10/613,906

Filed: July 2, 2003

For: SOFT LED LIGHT

Examiner: S. Husar

Group Art Unit: 2875

September 9, 2005

Long Beach, California 90807

**AMENDMENT**

Honorable Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed June 9, 2005, please amend the  
above-identified application as follows:

09/14/2005 EFLORES 00000058 10613906

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